

PART B—ISSUE FEE TRANSMITTAL

605-242-12
45-561

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. See reverse for Certificate of Mailing.

1. CORRESPONDENCE ADDRESS <div style="text-align: right;">26M2/0626</div> <p>PETER I. LIPPMAN ASHEN & LIPPMAN 4385 OCEAN VIEW BOULEVARD MONTROSE, CALIFORNIA 91020</p>	2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change) INVENTOR'S NAME Street Address City, State and ZIP Code CO-INVENTOR'S NAME Street Address City, State and ZIP Code <input type="checkbox"/> Check if additional changes are on reverse side
--	--

SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/046,335	04/12/93	047	TUNG, B	2615 06/27/95
First Named Applicant: BOWKER, KENT				

TITLE OF INVENTION: UNDERWATER IMAGING IN REAL TIME USING SUBSTANTIALLY DIRECT DEPTH-TO-DISPLAY-HEIGHT LIDAR STREAK MAPPING (AS AMENDED)

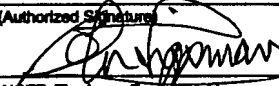
ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
2 5236-181C	348-031.000	M94	UTILITY	YES	\$605.00	09/27/95

PLEASE CORRECT DOCKET

3. Correspondence address change (Complete only if there is a change)	4. For printing on the patent front page , list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed. <div style="margin-top: 10px;"> 1. Ashen & Lippman 2. _____ 3. _____ </div>
--	---

DO NOT USE THIS SPACE

160 TL 08/22/95 08046335	1 242	605.00 CK
160 TL 08/22/95 08046335	1 561	45.00 CK

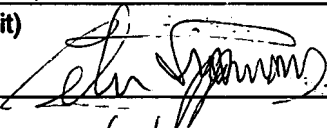
5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type) (1) NAME OF ASSIGNEE: ARETE ASSOCIATES (2) ADDRESS: (CITY & STATE OR COUNTRY) SHERMAN OAKS, CALIFORNIA	6a. The following fees are enclosed: <input checked="" type="checkbox"/> Issue Fee <input checked="" type="checkbox"/> Advance Order - # of Copies 15 6b. The following fees should be charged to: DEPOSIT ACCOUNT NUMBER 12-1639 (ENCLOSE PART C) <input type="checkbox"/> Issue Fee <input type="checkbox"/> Advance Order - # of Copies _____ <input checked="" type="checkbox"/> Any Deficiencies in Enclosed Fees The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above. (Authorized Signature)  (Date) 8/9/95 NOTE: The Issue Fee will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.
--	---

TRANSMIT THIS FORM WITH FEE-CERTIFICATE OF MAILING ON REVERSE

Certificate of Mailing

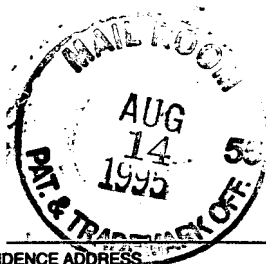
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Box ISSUE FEE
Commissioner of Patents and Trademarks
Washington, D.C. 20231

on AUGUST 9, 1995
(Date)
PETER LIPPMAN
(Name of person making deposit)

(Signature)
8/9/95
(Date)

Note: If this certificate of mailing is used, it can only be used to transmit the Issue Fee. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Office of Information Systems, Patent and Trademark Office, Washington, D.C. 20231, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, (Project 0651-0033), Washington, D.C. 20503. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Box Issue Fee, Washington, DC 20231.



PART C—CHARGE TO DEPOSIT ACCOUNT

605-344
45-561 B

1. CORRESPONDENCE ADDRESS

PETER I. LIPPMAN
ASHEN & LIPPMAN
4385 OCEAN VIEW BOULEVARD
MONTROSE, CALIFORNIA 91020

26M2/0626

SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED		
08/046,335	04/12/93	047	TUNG, B	2613 06/27/95		
First Named Applicant: ROWKER KENT						
TITLE OF INVENTION: UNDERWATER IMAGING IN REAL TIME USING SUBSTANTIALLY DIRECT DEPTH-TO-DISPLAY-HEIGHT LIDAR STREAK MAPPING (AS AMENDED)						
ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
2 5296-101C	348-031-000	M94	UTILITY	YES	\$605.00	09/27/95

PLEASE
CORRECT
DOCKET

AA-05

DO NOT USE THIS SPACE

Docket #

Ashen & Lippman

Docket #

on the left

160 TL 08/22/95 08046335
160 TL 08/22/95 08046335

1 242
1 561

605.00 CK
45.00 CK

ARETE ASSOCIATES
SHERMAN OAKS, CALIFORNIA

2a. The following fees are enclosed:

☒ Issue Fee ☒ Advance Order - # of Copies 15

2b. The following fees should be charged to:

DEPOSIT ACCOUNT NUMBER 12-1639

☐ Issue Fee ☐ Advance Order - # of Copies☒ Any Deficiencies in Enclosed Fees

The COMMISSIONER OF PATENTS AND TRADEMARKS is
requested to apply the Issue Fee to the application identified above.

(Authorized Signature)

8/9/95

NOTE: The Issue Fee will not be accepted from anyone other than the
applicant, a registered attorney or agent, or the assignee or other party
in interest as shown by the records of the Patent and Trademark Office.

TRANSMIT THIS FORM WITH PART B WHEN AUTHORIZING USE OF A DEPOSIT ACCOUNT